



# Barbican Estate Residents Consultation Committee AGENDA

**Date:** TUESDAY, 20 SEPTEMBER 2022

**Time:** 6.30 pm

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

<b>MEMBERS:</b> Christopher Makin - Chair Sandra Jenner - Deputy Chair Jim Durcan - Deputy Chair Gordon Griffiths - Bunyan Court Jane Smith - Seddon House John Taysum - Bryer Court John Tomlinson - Cromwell Tower Mary Bonar - Wallside Sandy Wilson - Shakespeare Fionnuala Hogan/Petre Reid - Willoughby House David Lawrence - Lauderdale Tower Mark Bostock - Frobisher Crescent <b>Enquiries:</b> <a href="mailto:Julie.Mayer@cityoflondon.gov.uk">Julie.Mayer@cityoflondon.gov.uk</a>	Adam Hogg - Chair, Barbican Association Fiona Lean - Ben Jonson House Rodney Jagelman - Thomas More House James Ball - Brandon Mews Tim Hollaway - Lambert Jones Mews Guy Nisbett - Speed House Miranda Quinney - John Trundle Court Andy Hope - Breton House Graham Wallace- Andrewes House Dave Taylor - Gilbert House Helen Hudson - Defoe Monique Long - Mountjoy House
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**Members of the public can observe this virtual public meeting at the below link:**

<https://youtu.be/b9hzJE9hDEA>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material

## **AGENDA**

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **TO ELECT A CHAIRMAN**

Further to the resignation of the current Chair, following his appointment as an Alderman of the City of London Corporation , Members are asked to elect a new Chair.

*NB. This election would generally take place at the RCC's Annual General Meeting.*

**For Decision**

4. **MINUTES**

To agree the minutes of the Barbican Residents' Consultation Committee (RCC) held on 6 June 2022.

**For Decision**  
(Pages 5 - 12)

5. **'YOU SAID; WE DID' - OUTSTANDING ACTIONS LIST**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 13 - 14)

6. **COMMUNICATIONS STRATEGY AND SERVICE CHARGES**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 15 - 24)

7. **2021/22 REVENUE OUTTURN (EXCLUDING THE RESIDENTIAL SERVICE CHARGE ACCOUNT)**

Report of the Chamberlain and the Director of Community and Children's Services.

**For Information**  
(Pages 25 - 30)

8. **RELATIONSHIP OF BARBICAN RESIDENTIAL COMMITTEE (BRC) OUTTURN REPORT TO SERVICE CHARGE SCHEDULES**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 31 - 44)

9. **2021/22 HEATING COSTS**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 45 - 48)
10. **2022/23 ELECTRICITY PRICE FORECAST**  
Report of the City Surveyor.  
**For Information**  
(Pages 49 - 52)
11. **FIRE SAFETY**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 53 - 62)
12. **UPDATE REPORT**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 63 - 66)
13. **WORKING PARTY UPDATES**  
To note the reports of the following Working Parties:  
**For Information**
- a) **Gardens Advisory (Pages 67 - 68)**
  - b) **Asset Maintenance (Pages 69 - 72)**
  - c) **Leaseholder Service Charge (Pages 73 - 74)**
  - d) **Electric Vehicle - *TO FOLLOW***
  - e) **Service Level Agreement Review (Pages 75 - 84)**
14. **HOUSING COMPLAINTS POLICY REVIEW**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 85 - 98)
15. **BARBICAN PODIUM PHASE 2**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 99 - 116)

16. **WAYLEAVE AGREEMENTS**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 117 - 134)

17. **ORAL UPDATES**

**For Information**

- a) **Concierge Service**
- b) **Blake Tower**
- c) **Brandon Mews Canopy**

18. **PROGRESS OF SALES AND LETTINGS**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 135 - 140)

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**